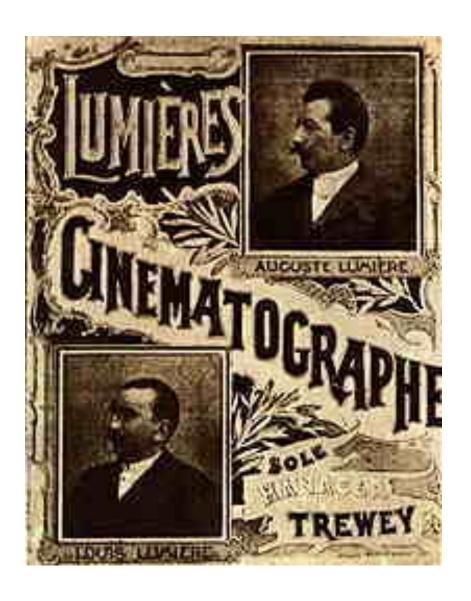


The introduction of mechanical reproduction –film and photography—in the mid 19th century initiated a paradigm shift not just in image making but in the way people perceived images and perhaps the world beyond.













A shift in the means of visual reproduction includes:

- self-representation is now something every person can own & produce
- It is possible to infinitely reproduce & distribute photographically based imagery
- There is a lowering of the threshold between amateur and professional image production
- And according to Walter Benjamin there is emerges a shift in how images are perceived by the broad masses





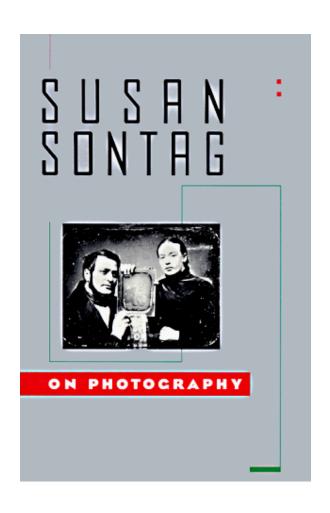


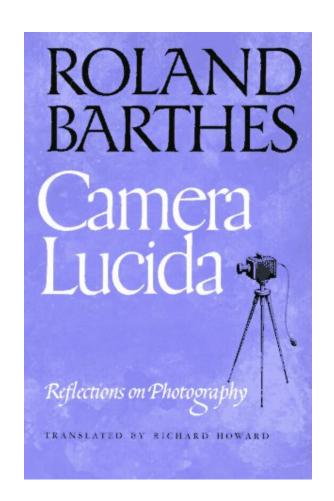


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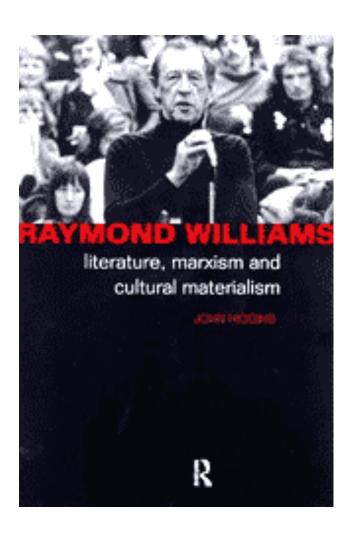


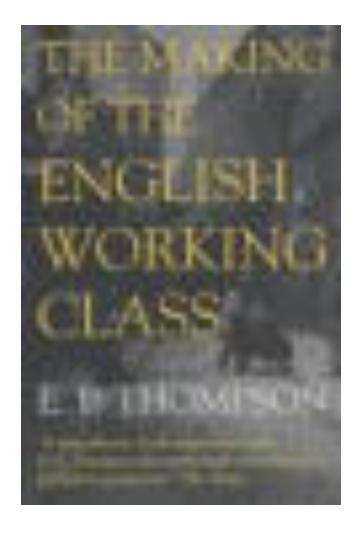








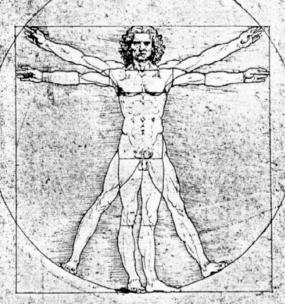




• Williams: History of "culture" as a concept is multi-faceted thus flexible meaning today.



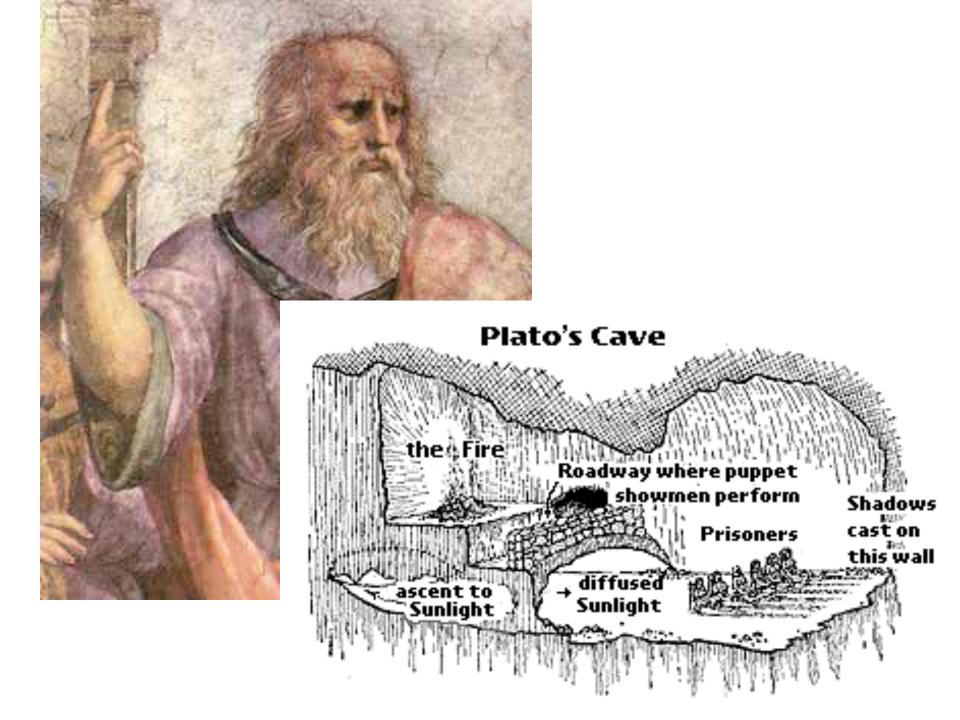
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• Plato: artists cannot represent the "truth" either correctly or morally.

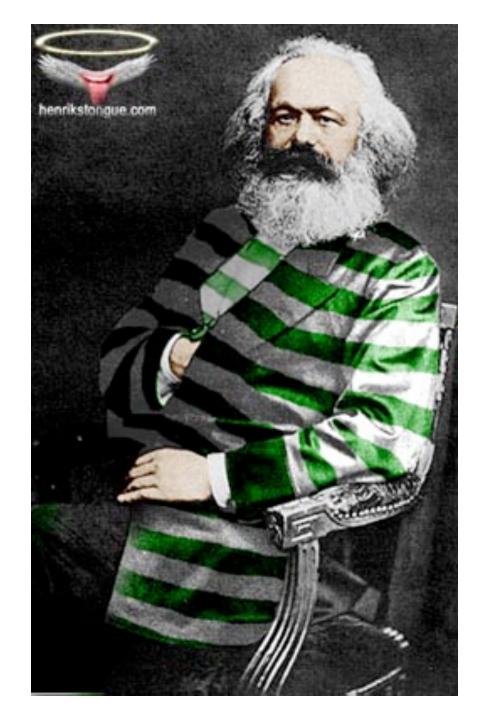


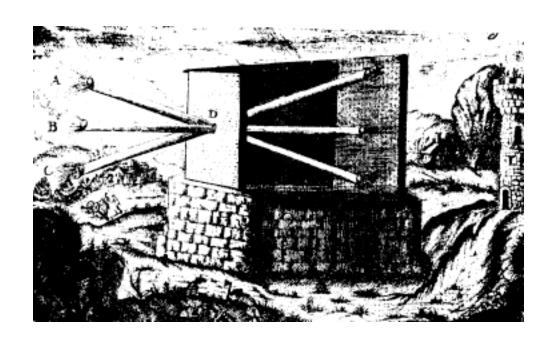




Marx & Engles: philosophers representation of world is upside down (re: camera lucida).

- Materialism Vs idealism:
- Communism will right side up this view by focusing on reality, economics, politics not fanciful philosophical visions
- Base & Superstructure metaphor: man as product of economic production





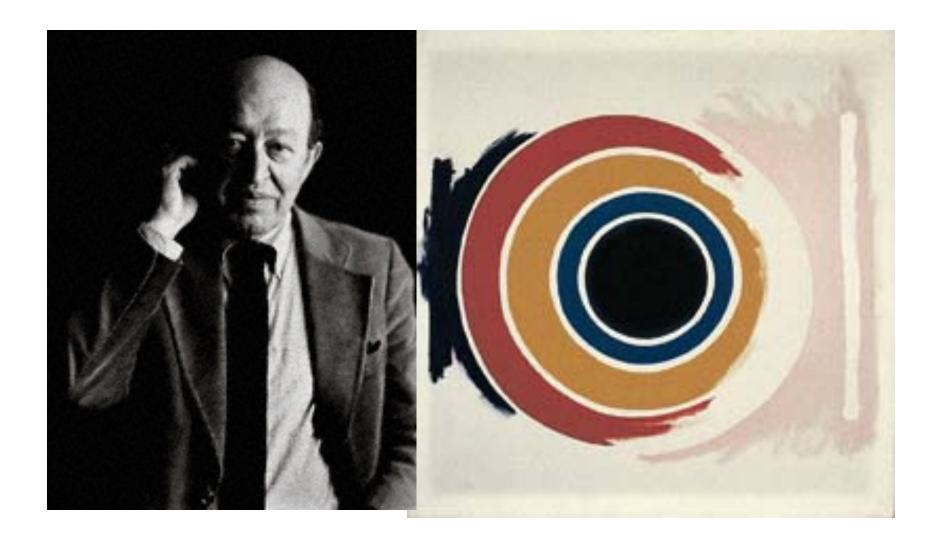
Walter Benjamin: can shocking images & passionate emotions free anesthetized masses? (Surrealism, dada, photo-montage)

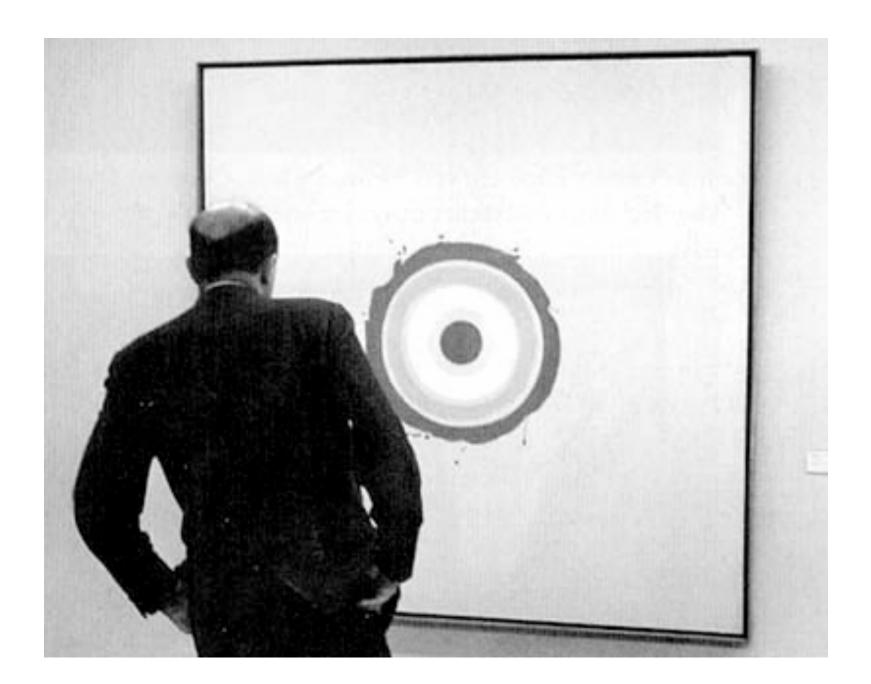


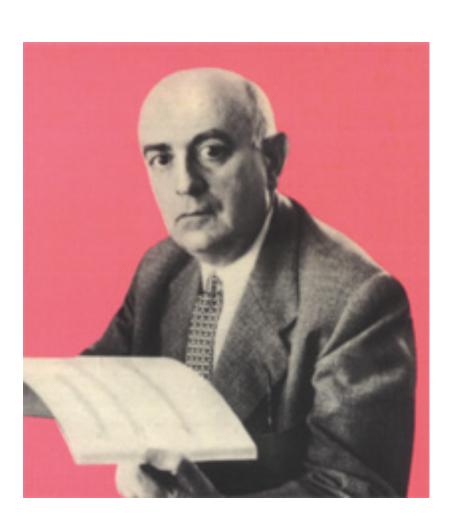


• Greenberg: the proper subject of art: its own specific conditionality: surface, color, line etc in painting. (modernism)

• Adorno: 'art after Auschwitz is garbage' – "blackness" is the painters response to a world such as ours. (modernism)







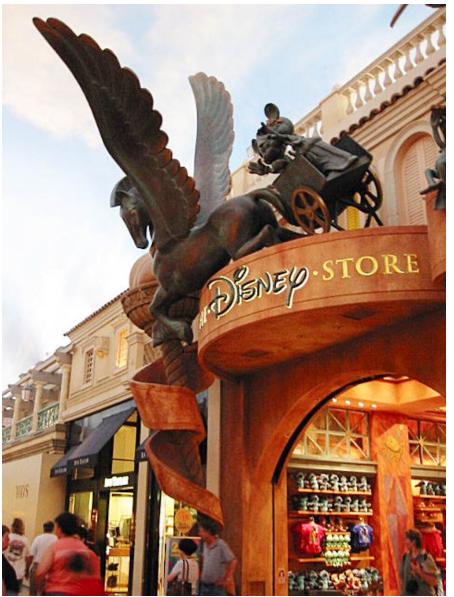
Anselm Kiefer and Art After Auschwitz Lisa Saltzman

Jameson: post-modernism presents a depthless play of images (pastiche) that resembles chaotic juxtaposition of surrealism (montage) only minus the (Freudian) unconscious.

- Pastiche/Appropriation
- High & Low culture mixed
- Slipping of Signifiers







POSTMODERNISM

OR,

THE CULTURAL LOGIC

OF

LATE CAPITALISM



FREDRIC JAMESON



LEARNING FROM LAS VEGAS

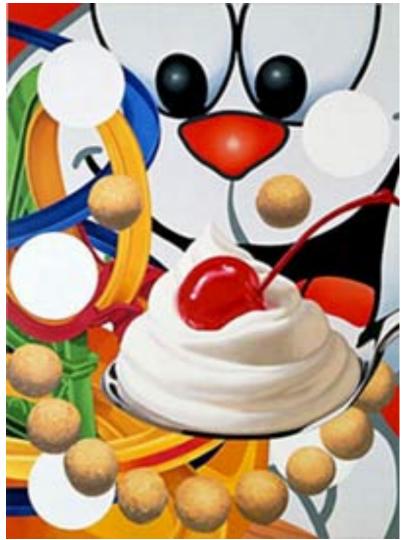
Revised Edition

Robert Venturi Denise Scott Brown Steven Izenour











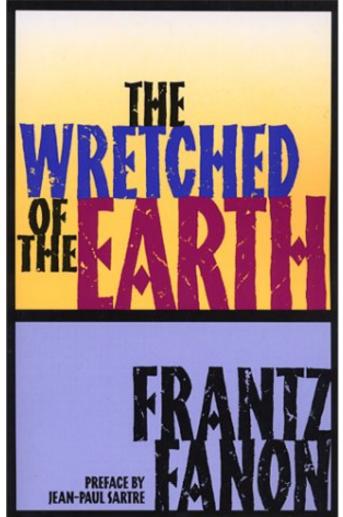




3 Rabbit, 1986

- Said: representation of "otherness" is inevitable but inherently violent.
- Fanon: the black, post-colonial subject embodies "otherness" and must represent self.
- Minh-ha: the "other" is also found in what appears the "same", "the self", "the normal."
- Hall: ethnic "others" must abandon essentialist modes of identity for historically and culturally produced subjectivity (and representations).

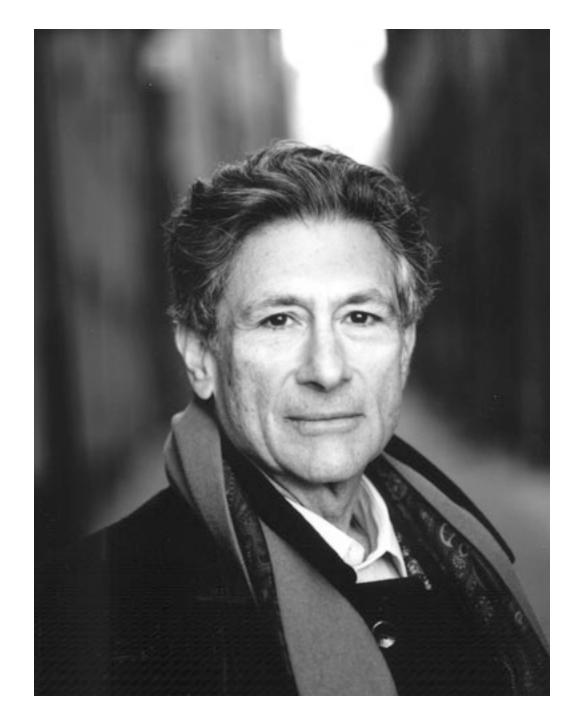


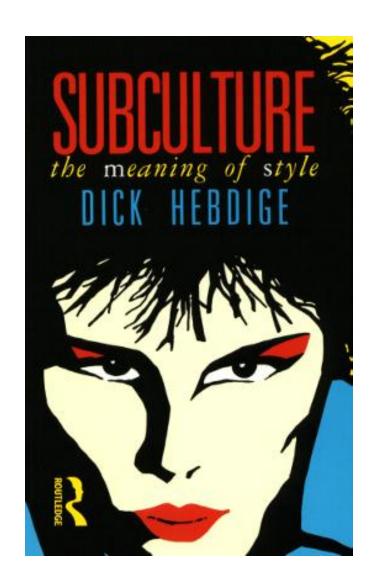


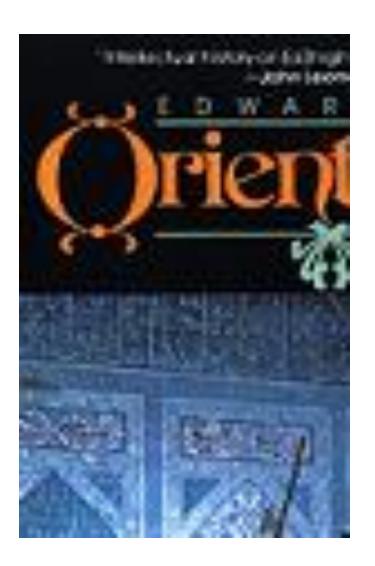


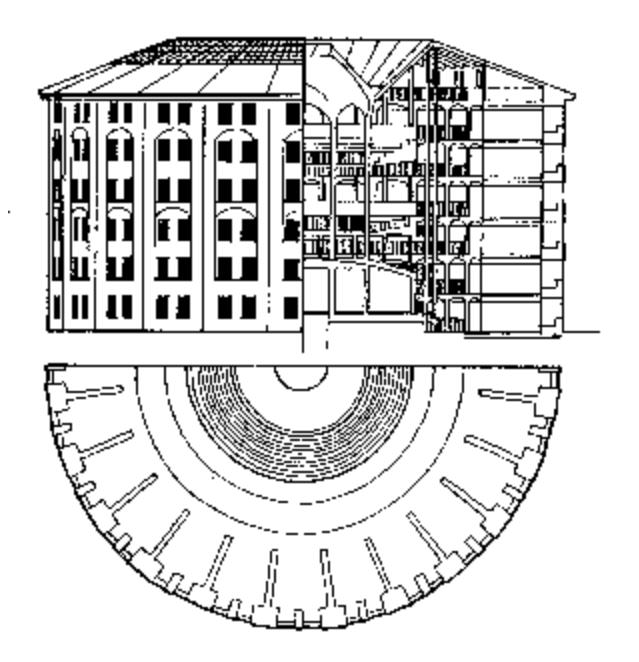


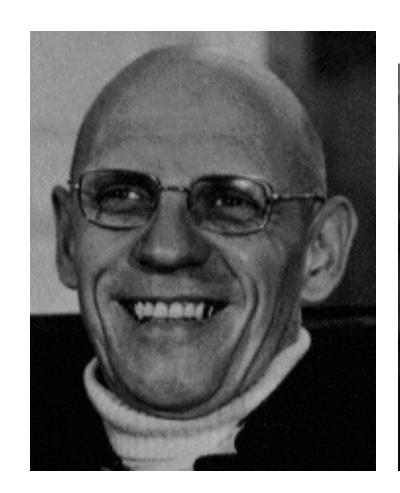








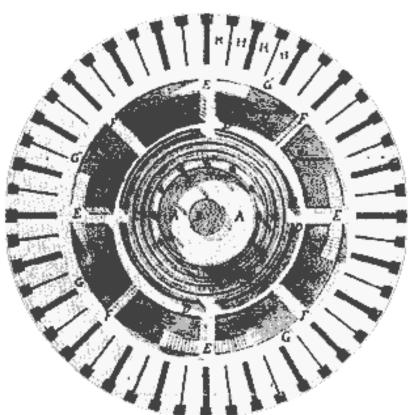












The Panopticon Penitenary, 1791, Plan





- 60s Counter culture produced new, critical representations and ironies about "establishment" culture but quickly packaged as lifestyle. (commodified "dissent")
- Brands and labels form a new visual landscape that is impossible to escape. (or almost?)







Questions:

Are some cultures and cultural forms dangerous?

Anti-Muslim Serbian poetry?

Religious genital mutilation

Wearing the burka in school?

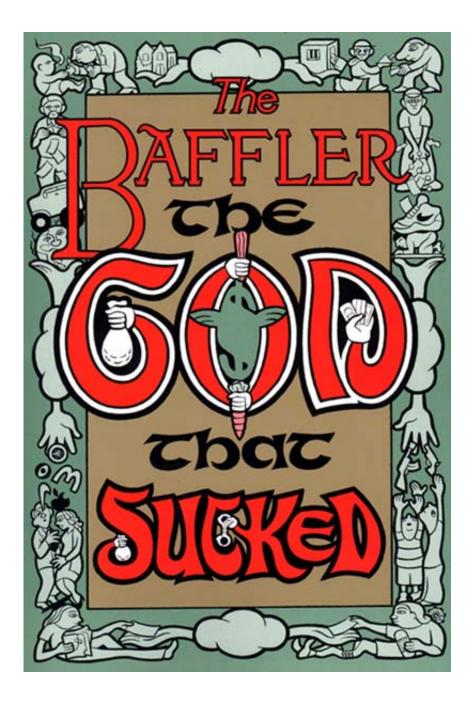


• Are artists dangerous?

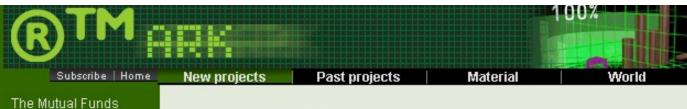
Plato's prohibition on poets and painters who mimic "truth" and the moral danger of emotions swayed by a shifting and indeterminate mimicry of the real.

®Tmark

Reverend Billy







The Media Fund

Labor

Frontier

Health

Media

Net

Education

Alternative Markets

Intellectual Property

Biological Property

Corporate Law

Communications

Magic Christian

High Risk Environment New projects / The Mutual Funds / Media

Andrei Codrescu, manager

For reasons of situation, this high-risk fund has tremendous potential yields. The Media Fund is managed by Andrei Codrescu, who has consistently produced oppositional cultural dividends in various contexts from the poetic to the cinematic. His current position as commentator for National Public Radio completes his exceptional qualifications for this position.

To workshop a project in The Media Fund Forum, click on its JOIN button.

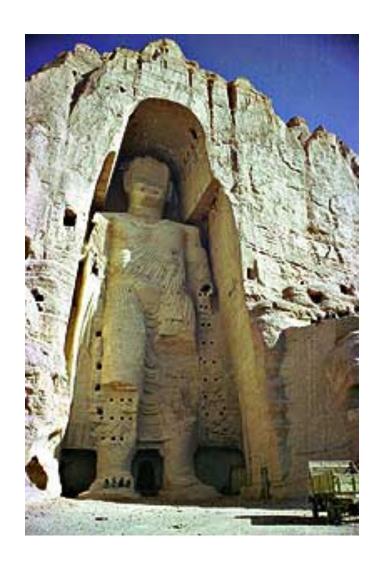
JOIN	<u>FUNDS</u>	<u>US\$</u>	NEED	DESCRIPTION
FOBO Join FOBO list	media <u>health</u>	US\$300	workers funds	"To replicate successful US foreign aid or the home front, create and drop food bombs on impoverished areas of the United States. This project seeks private pilots as well as investors."
DIAMO	media	US\$500	workers	"Distribute devices (<u>such as these</u>) that

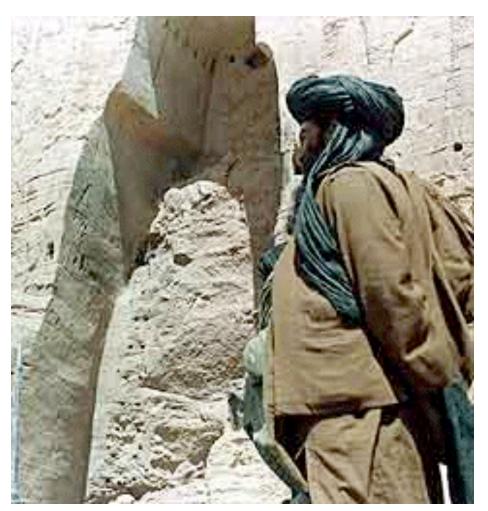


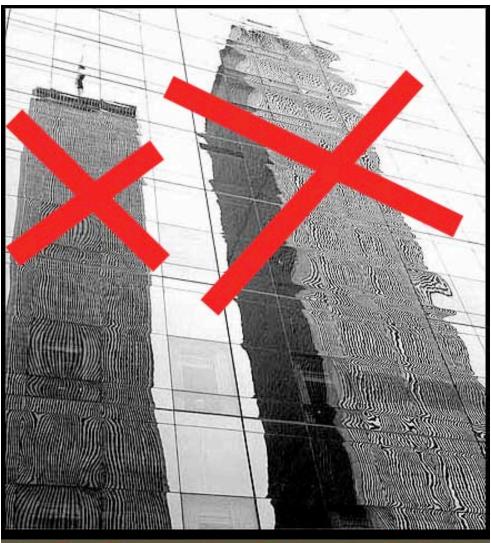
Are images dangerous?

Note the Taliban's prohibition on images. Israeli attack on art in Sweden

Image of Janet Jackson's breast







ICONOCLASM

CAN WE BUILD A WORLD WITHOUT RELIGION?

Is decoration dangerous? Some who gave birth to modernism thought so:

- Adolf Loos, tattoos as primitive
- Greenberg, lets get flat!
- Adorno: lets get black!



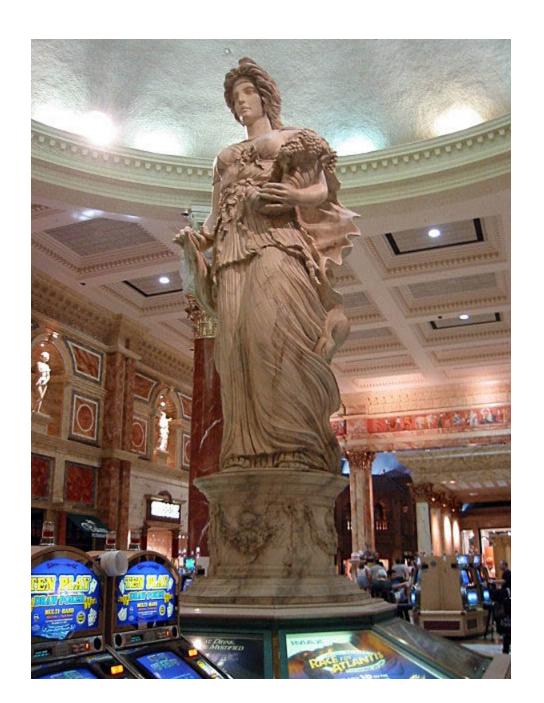


Is post-modern pastiche a depthless, schizophrenic response to capitalism as Jameson argues? Or is it:

Venturi: Just a more familiar form of art in a pluralistic democracy?

Lyotard: Merely another phase of modernism?





Are dangerous images potentially liberating? (Benjamin argues this about his notion of "profane illumination" in surrealist avantgarde art.)







The desire to "see the truth" inits extreme form

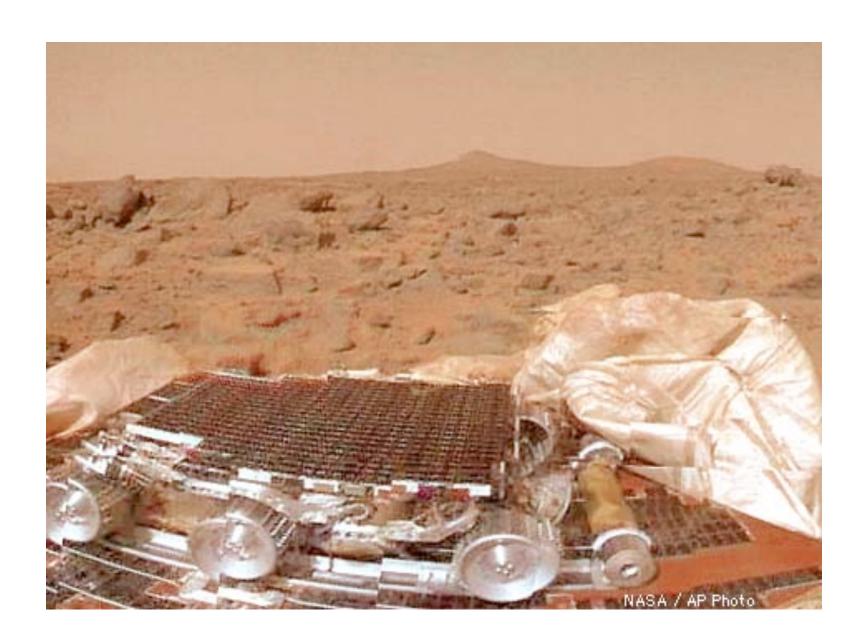
= epistemophilia:

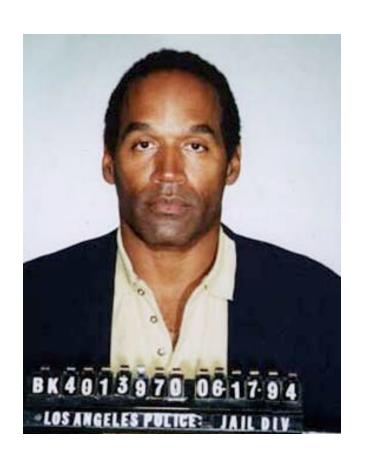
The satisfaction of the **epistemophilic** impulse of people as a necessary condition for a positive knowledge sharing attitude in organizations

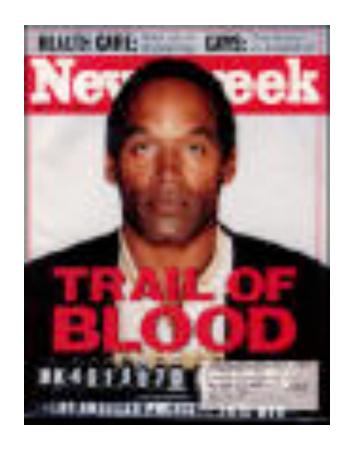
Visual pleasure in its extreme form

= scoptophilia:

Freud's term for the sexualization of looking and being looked, also voyeurism/exhibitionism.







lush wino rubbydub
inebriate
alcoholic
barrelhouse bum





Grupo del Banco Mundial

Nuestro sueño, un mundo sia pobreza.

UN ALTRE MÓN ÉS POSSIBLE

GLOBALITZEM LES RESISTÈNCIES, GLOBALITZEM LA SOLIDARITAT

PROGRAMA DE FESTES

22-23 de juny: Contraconferência

23 tardo-nii: Revetila del Solettel o la Mar Rella

24, 12hre.: Gran Manifestació lestiva i unitaria des de jardinets de Gràcia.

24, 18hi s.: Judici Popular a les institucions del capital, a pya Catalunya

24 mt: "Una nit a la Borsa": xopar, plxmu-party-festa l'acampada

25 mati: Visita Guiada a la Borsa per grup de 20.000. (aprox.)

DESPRÉS DEL BANC MUNDIAL, LA RESISTÈNCIA COTITZA A L'ALÇA

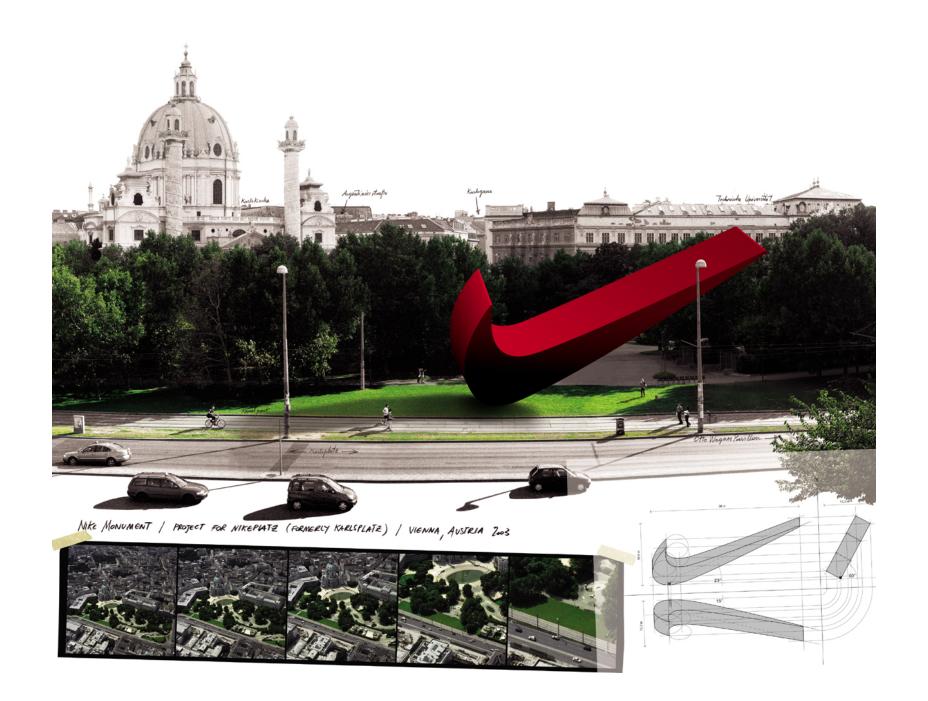














الوكيلاء الطلبيات Ne buvez plus idiot, buvez engagé



قريباً في الأسواق مشروبات مكّة كولا العازيّة تمتع بمكّة كولا وساعد إخوانك في فلسطين 10% من الأرباح تدفع لمشاريع خيريّة بفلسطين

Mecca-Cola Classic, sur le marché, près de chez vous, dès le mois de novembre !

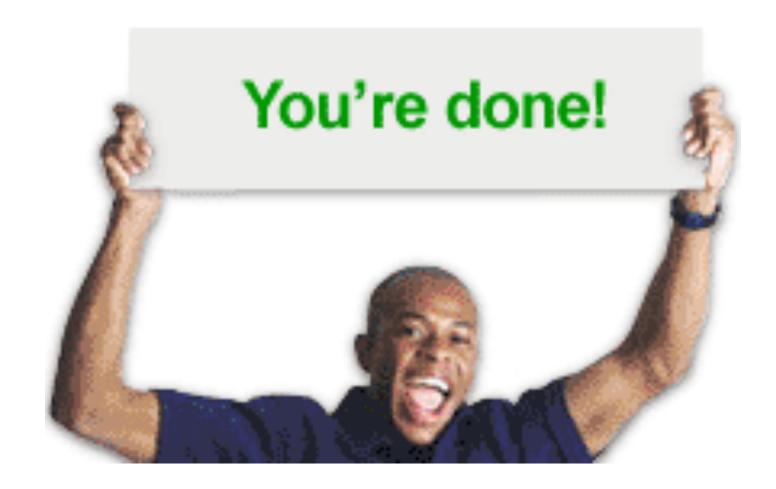












- Raymond Williams
- Plato
- Karl Marx and Frederick Engles
- Walter Benjamon
- Clemet Greenberg
- Fredric Jameson
- Theodore Adorno
- Franz Fanon
- Edward Said
- Trinh T. Minh-ha
- Chris Marker
- Thomas Frank/The Baffler
- Gilles Deleauze
- Michel Focault
- Slavoj Zizek